

THE LIBRARY OF
GARRETT BIBLICAL INSTITUTE
EVANSTON, ILLINOIS

THE CONVERTED CATHOLIC MAGAZINE

— . . . —
TREASURE HIDDEN IN A FIELD

THE CATHOLIC CHURCH
AND PSYCHIATRY

*Latin America—Yardstick
of Catholic Peace Plans*

PERSECUTION IN OLD MEXICO
END OF THE 'CANDLESTICK-MEN'

— . . . —
June, 1945

229 WEST 48TH ST.
NEW YORK 19, N. Y.

THE CONVERTED CATHOLIC MAGAZINE

EDITED BY FORMER ROMAN CATHOLIC PRIESTS

"When thou art converted, strengthen thy brethren."—Luke xiii:32.

Editor-in-Chief: L. H. LEHMANN

Associate Editor: J. J. MURPHY

Contributors:

REV. A. CALIANDRO, M.A., REV. FRANCIS GUGLIELMI, D.D.,
REV. A. MALINVERNI, D.D., REV. P. J. WHELAN,
REV. JOSEPH ZACCHELLO

Vol. 6 (New Series)

JUNE, 1945

No. 6

COMPLETE TABLE OF CONTENTS

	Page
Treasure Hidden in a Field.....	141
Editorial Notes and Comments:	
Good News	142
Neo-Fascism	142
The Wrecking of a Public School.....	143
The End of the "Candlestick-Men".....	144
Worth Noting	145
Persecution in Old Mexico.....	146
Jersey Bingo	147
Latin America—Yardstick of Catholic Peace Plans.....	149
A New Jesuit Blasphemy.....	156
The Truth About Cardinal Hlond.....	157
The Catholic Church and Psychiatry.....	158
Fascism Will Survive.....	161
Interfaith Meetings Banned.....	162
On the Lookout.....	163
The Passing Show.....	166
Recommended Books	168

SUBSCRIPTION PRICE: \$1.00 A YEAR—SINGLE COPY 15c
CANADA AND FOREIGN, \$1.25

All Communications to: The Editors

The Converted Catholic Magazine
229 West 48th St., New York 19, N. Y.

For your convenience, you may make checks and money orders also payable to
CHRIST'S MISSION, INC., at same address.

APPENDIX

No. 6

8
BY

6

The Converted Catholic Magazine

Edited by Former Catholic Priests

FOR THE REFORMATION OF ROMAN CATHOLICISM

Vol. 6 (New Series)

JUNE, 1945

No. 6

TREASURE HIDDEN. IN A FIELD

THE WORLD TODAY, after five years of the most devastating war in history, is far removed from the vision of the Kingdom of Heaven preached by the Lord Jesus Christ. Hundreds of millions of people, disillusioned by the promises of false leaders, are hungry and homeless amid the ruins of their bombed towns and cities. Never was there greater need that the Gospel of that Kingdom be preached to them, "*not in word only, but also in power*" (1 Thess. 1:5). Too long has it been hidden from men. "*The god of this world hath blinded the minds of them that believe not, lest the light of the glorious Gospel of Christ . . . should shine unto them*" (2 Cor. 4:4). Only by the depth of misery thus brought upon the world can the measure of its loss now be gauged.

It is almost incredible that the knowledge of their priceless heritage should have so long been hidden from men. Up till the time of the Protestant Reformation, nothing had been taught for centuries about this "glorious Gospel," the "good news" of the completely redemptive work of Christ that makes sons of God out of all who accept Him as their true savior. Paul Sarpi, the monk of Venice who made many scientific discoveries and who lived shortly after Luther's time, confesses in his writings his amazement that what Luther had discovered was "a gem that had been buried by the church out of sight of the people through the centuries."

It was truly a secret doctrine, and so it remains to this day, known and accepted by a very few. It is secret because it has been purposely hidden. In practice, however, it is simple, but in effect dynamic. To the world blinded to its true value, this vicarious work of Christ is regarded as foolishness. Many who preach it do so in word only and thus it remains without power. For its dynamic effect is had only by *demonstration*.

The catastrophe that false leaders have brought upon the world in our time should prove how great is the need to turn now to Christ who alone can truly save.

GOOD NEWS

LED BY BISHOP DON CARLOS DUARTE, prominent Roman Catholic prelate in Rio de Janeiro, Brazil, a group of Roman Catholic priests and a Protestant pastor are organizing a break from Rome, according to a *United Press* dispatch of last April 12 from Rio in the Washington, D. C., *Times-Herald*. The aims of the group are: "total freedom from subordination to the Vatican; modification of the liturgy and ritual, and abolition of celibacy of the clergy."

This is not the first time that Bishop Duarte has publicly differed with his church and its policies. Shortly after Brazil declared war on Germany, he sent a strongly-worded telegram to President Vargas denouncing the many "Fascist priests" working for the Axis powers in Brazil and supported by the Spanish Falangists.

We hope and pray that this may be the beginning of the long-desired awakening of Catholic priests and people in Latin-American countries to the light of Evangelical Christianity.



NEO-FASCISM

SUBTLE PRAISE of Fascism even in the hour of its defeat is contained in the attacks of Catholic spokesmen against Russia. The 'lead' for this was given by the Pope himself in his Christmas message, when he made the distinction between the "people" and the "masses." In plain words, this means that the ordinary mass of common men must not be allowed their say in gov-

ernment, which must be restricted to a certain class of "people," which the Pope says, "lives and moves by its own life energy."

Monsignor Fulton J. Sheen quoted the Pope's distinction in his Lenten sermon in St. Patrick's cathedral in New York last March 18, and declared (according to the *New York Times* of March 19) that "all the good in the world today is being threatened by the masses." At that very moment the armies of democratic America and Britain were sweeping through Germany to a junction with the "masses" of the Red Army of Russia to crush out Nazism and Fascism. "No government should give the people a choice between good and evil," this papal spokesman further declared. "When the people turn into a mass . . . the majority invariably choose evil instead of good." Thus, according to this American spokesman for the Pope, it is best to vest authority in the hands of a 'leader' or a small hierarchical group—which is the Fascist system of governing. This dictatorial group will decide what is and is not the objective, "a good end." To the ordinary people, he said, it should be left only to "choose between good means to a good end." To illustrate his general idea, he said "it was not the Jewish 'people' (the few higher-ups) who elected to crucify Christ, but the 'masses.'"

The Vatican newspaper *Osservatore Romano* is also on record as stating that Poland was better off under the Nazis than since its liberation under the Lublin regime. Patrick Scanlon, anti-British and anti-Semitic editor of

the *Tablet*, official weekly of the Catholic diocese of Brooklyn, in his weekly column in that paper last March 31, styled Britain and America "the war-wagers," whom he ironically described as "engaged in making a better and more civilized world," and he scathingly condemned them for the recent mistaken bombing of the Hague in German-occupied Holland. Scanlon last year was made a Knight of St. Gregory by Pope Pius XII.

THE WRECKING OF A PUBLIC SCHOOL

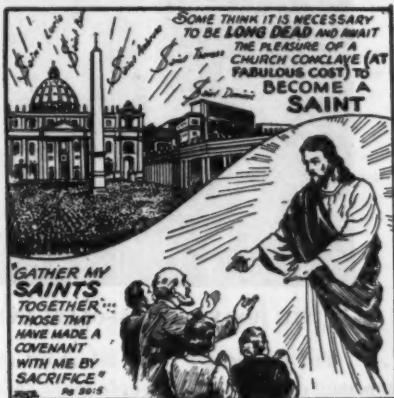
THREE young Catholic boys from St. Malachy's parochial school in Brooklyn, N. Y., broke into Public School #173 at Pennsylvania and Liberty Avenues last March 25 and "literally put the five-story school building out of commission," according to a report of the *N. Y. Times* on March 28. The *N. Y. Times* considered the story so extraordinary that it gave it front-page space along with the news of the crossing of the Rhine and the invasion of Okinawa by the American armies. It entirely omitted the important fact, however, that the boys were pupils of nearby St. Malachy's Roman Catholic school. This was revealed by the *N. Y. Herald Tribune* of the same date.

So extensive was the damage that it took five pages, single-spaced, to list all the items destroyed and missing, and the school, which is attended by 1,100 pupils, had to be closed. The *N. Y. Times*' report described some of the damage as follows: "With fire axes, they hacked at desks and other furniture, smashed window panes in twenty-one classrooms, mutilated pictures in

the hallways, then set small fires with waste paper, chopped at keys and snapped the wire strings of a grand piano in the assembly hall."

Catholic children are openly taught to oppose the public school, and in his booklet entitled, "*May an American Oppose the Public School?*" (p. 5), Jesuit Father Paul Blakely lays it down that: "Our first duty to the public school is not to pay taxes for its maintenance." It is pertinent to speculate what the effect would be if a group of public-school boys deliberately wrecked a Catholic parochial school.

Shortly after this, on the night of April 13, three Roman Catholic boys also broke into and desecrated the Jewish synagogue at 955 Manhattan Avenue, Brooklyn. They hacked a crude swastika into a seat cushion, smashed candelabra and other religious objects on the altar and pulpit, and left the place in such a shambles that memorial services for President Roosevelt could not be held. The fact that the boys were Roman Catholics was not mentioned in any newspaper report. It was verified by us at the Children's Probation Court.



THE END OF THE "CANDLESTICK-MEN"

THOSE who possess a copy of our magazine for April, 1941, will find renewed interest in reading "*The Tale of the Two Candlestick-Men*" on pages 90-3, in view of what has happened to Mussolini and Hitler. The symbolic story was reproduced from the Jesuit magazine *America* at that time, "*a true story disguised as a fantasy*," as the Jesuit author called it. It is an allegorical interpretation of the story of the "two witnesses," the "two candlesticks," in the 11th chapter of *Revelation* applied to the two Axis dictators,

Benito Mussolini and Adolf Hitler—"sent by Providence," "*who struck matches on the blue veil of the waters*," and "*who turned the waters of the Indian Ocean and the Pacific and the Atlantic and Mare Nostrum into blood, BLOOD, B-L-O-O-D!*"

Space limitations prevent a reprinting of the whole story, but here is the ending:

"Then it happened. The strangers had said all they wanted to say. They had told the people what they should do, and all the people listened but not all the people heard. Then it happened.



THE BODY OF MUSSOLINI LYING IN THE STREETS OF MILAN

"... and the people from all about came to see the remains of the mysterious men who dared tell the people what they did not want to do."

"One of the listeners was a form called Beast who had no use for the tattered men. Beast called together his millions of men, smaller beasts . . . Equipped with sun-proof goggles and armed with death-ray guns [America, that equipped the other United Nations to destroy the two dictators], the beasts penetrated the citadel of the strangers [Fortress Europa]. And that was the last of the strangers.

"The last? The last, did I say? Well, that depends on what you mean by 'last!' There in the streets of the great city . . . lay the dead bodies of the tattered olive trees, the twin candlesticks. And the people from all about came to see the remains of the mysterious men who dared tell the people what they did not want to do . . . There would be no grave, no tomb for these proud paupers. For three days and a half there was merriment all over the earth. There was color and dancing and wild celebration. 'The strangers are dead!' they shouted. 'Our enemies are dead! They shall live no more . . . Let us be gay!'"

In 1941, when this Jesuit allegory was written, the two Axis dictators had set the world aflame. Yet, the author even then had foreseen that the "pluto-democracies" and the "Bolshevist Beast" would invade their citadel and kill the "two Candlestick-men." The moral of the story is the cock-sureness of the author that this, however, would not be the last of them. "That depends on what you mean by 'last,'" he tells triumphantly. The two Fascist dictators will be killed, but Fascism will survive.

The story ends with the people lamenting that they rejected and had killed the two strangers, "and they fell on their knees and prayed to God to deliver them from evil." Will this part of the Jesuits' allegory also come true? Will the people of the United Nations be sorry they rejected Fascism and killed the "two Candlesticks" with the

help of Communist Russia! That is what the Jesuits want to convey, and what they will work to bring about.

WORTH NOTING

THE CONTRAST between the Protestant and Roman Catholic positions on religious liberty was clearly defined at the *Earl Lectures* at the Pacific School of Religion last March by Dr. Paul Hutchinson, managing editor of *The Christian Century*, as follows:

"When Protestants talk about religious liberty, they have in mind liberty for the individual conscience. When Catholics talk about religious liberty, they have in mind liberty for the church. The issue is almost as simple as that. A Roman Catholic is not concerned with liberty for the individual conscience; he rejects that as leading to what he insists is the doctrinal anarchy of Protestantism. What he wants is liberty for the church. And when he is logically pressed, he is forced to admit that since there is only one true church, according to this view, there is only one church whose liberty must be secured."

Dr. Hutchinson further defined the Protestant conception of religious liberty as follows:

"Freedom to worship according to the conscience and to bring up children in the faith of their parents; freedom of the individual to change his religion; freedom to preach, educate, publish and carry on missionary activities; and freedom to organize with others and to acquire and use property for this purpose.

This is the kind of religious liberty for which the war has been fought, and which alone fits in with our other democratic freedoms.

PERSECUTION IN OLD MEXICO

PROTESTANTS in Mexico have been stirred to counter-measures against the recent wave of Catholic persecution, according to a recent report of the *Religious News Service*. The anti-Protestant "crusade" was touched off by the Pastoral letter of Archbishop Luis Martinez of Mexico City, which was read in all Catholic churches last November 13. This was followed by placards which appeared on walls and in windows of private homes "linking Catholicism with patriotic Latin-Americanism and admonishing Mexicans to repudiate both Protestantism and Anglo-Saxonism."

Methodist Bishop Eleazer Guerra, at the annual Methodist Conference in Mexico City, declared: "We are suffering a tremendous persecution on the part of the Catholic church, but we are asking our preachers to pray for them and to forgive them." Twenty-two Protestant ministers, representing congregations of the Methodist, Presbyterian, Pentecostal, Nazarene, Baptist, Lutheran, Interdenominational and Christian Independent churches, and the Salvation Army, issued a manifesto protesting the Catholic persecution campaign. It was denied space in Mexico City's three big daily newspapers, but accepted by four 'liberal' publications. This manifesto was also reproduced in 150,000 pamphlets and distributed by private organizations and workers' syndicates. All the signers of the manifesto were Mexicans. Here is part of what the manifesto said:

"The Protestant initiative has been decisive and very fruitful in the matters of popular education, anti-alcoholism, social morality, in sports and other progressive activities. Our history a-

bounds in patriotic deeds by Protestant elements.

"The Evangelical church is not pleading for tolerance, but exercising a legitimate right which the Magna Carta concedes it, and in these solemn moments through which the world is passing, and in which historic courses are being set, we make a call to the Mexican people to unite in a single effort for social betterment in which ideals of justice, fraternity, and salvation will prevail for our people."

The RNS report points out that the Catholic church is especially bitter about the Protestant distribution of Bibles to Mexican soldiers, most of whom are nominally Roman Catholics, and blames the Government for allowing this to be done. Last year, 20,000 Bibles printed by the American Bible Society were distributed to the army, police and fire departments. As a result of the Catholic church's protest the Government has now put its foot down and forbidden further distribution. At the same time, Archbishop Martinez has been forced to soften his anathemas against the Protestants and their friends. He withdrew his boycott of the Colgate Palmolive Peet Company, the Radio Continental Chain, the *Muebleria Nueva* (a big furniture store in Mexico City), the undertaking establishment *Alcazar*, and the YMCA, which he had accused of contributing funds toward the work of Protestant missionary activities.

Here is proof to doubting American Protestants that they need only go across their own border to find that the Roman Catholic church, wherever it gets the chance, will use every means to enforce its medieval practices on the masses of its poor, frightened people and will oppose every effort to give them the true Bible teaching and the blessings of enlightenment and social betterment.

JERSEY BINGO

AT LAST bingo has been officially banned from Mayor ('I-am-the-Law') Hague's Hudson County where, according to the Paterson *Morning Call* of last February 6, "bingo games have been attracting 25,000 persons weekly and enjoyed an annual gross revenue of \$3,900,000." The decision that bingo is illegal was handed down by the Chief Justice of the N. J. Supreme Court last January 30. More than half of the 60 bingo games in Hudson County were operated by the Roman Catholic church.

The decision unloosed a flood of discussion in the press, the Roman Catholic church, led by Bishop Thomas H. McLaughlin, vigorously defending bingo and other forms of gambling as "not intrinsically evil," and the clergy of the Protestant churches as vigorously condemning it and all forms of gambling. To the suggestion of some newspapers, in which Bishop McLaughlin seems to concur, that the Government should establish a national lottery, the Rev. Mark S. M. Ray, pastor of the United Presbyterian Church of Paterson, declared: "Gambling is wrong and no amount of government or church sanction is ever going to make it right."

Credit for the banning of Jersey bingo goes to Attorney General Walter Van Riper, avowed enemy of Hague bossism. Appointing himself to the vacant position of Hudson County prosecutor, Van Riper lost no time in hitting back at Hague's pet protégé—Hudson County's lucrative gambling games, particularly bingo. He was aided by New Jersey's Protestant reform Governor Walter E. Edge, who hopes to succeed, where others have failed, in overthrowing Hague's disreputable

regime of terror and political corruption.

Desperate at the prospect of the loss of bingo's millions to the Catholic church and his own prestige and power, Hague counter-attacked with a grand jury indictment of Van Riper on a trumped-up charge of black-marketing in gasoline. Governor Edge called it a frame-up. "*The ruthless methods employed to accomplish this objective,*" he declared, "*would even rival Hitler's Gestapo and smack of the old Inquisition.*"

Meanwhile a counter-offensive was launched against Boss Hague in the form of a \$2,000,000 libel suit by John Warren, an attorney of Jersey City. Hague pleaded ill health as an excuse for having to leave the sunshine of Miami Beach and return to stand trial in Jersey City. But two detectives testified they had watched the 69-year-old mayor tossing a ball back and forth with a young woman for 50 minutes. Back in Jersey City, Hague was served with a subpoena as he came out of St. Aidan's church after mass on March 4.

This spectacle of the collaboration of religion and corrupt politics is something that decent Americans may well protest against, and work and pray that soon there may be an end to it.

REMINDER

WE WISH to remind our readers that the next issue of "The Converted Catholic Magazine" (for September) will be mailed about the middle of August. We need the summer months for necessary research and reorganization of the mechanics of distribution.

"... either Vicar of Jesus Christ or Imposter"



POPE PIUS XII IN CHARACTERISTIC POSE

DESPITE the Vatican's alliance with Mussolini's Fascist regime, and its Concordats with Hitler and other Fascist dictators, Pope Pius XII dramatically poses as the Savior of Rome and of the world.

In its issue of April 27, 1940, the Jesuit magazine *America* boldly laid down the following challenge:

"The Pope is either the supreme head of Christendom, the infallible teacher of spiritual truth, the successor of St. Peter and the Vicar of Christ on earth, or he is an imposter with whom no respectable person should have dealings."

NEW BOOKLET:

"VATICAN POLICY IN THE SECOND WORLD WAR"

By L. H. LEHMANN

(Originally prepared for publication by Western Reserve University)

A concise, fully-documented summary of the Vatican's political intrigues with the forces of Fascism. 48 pages of facts.....Price 25c a copy

LATIN AMERICA—YARDSTICK OF CATHOLIC PEACE PLANS

BY J. J. MURPHY

[Many of the authoritative facts and figures in the following article are taken from the highly scientific, statistical work, "Latin America in the Future World," recently published under the auspices of the National Planning Association, with the approval and cooperation of all Latin-American countries.]

BLUEPRINTS of an ideal post-war world, based on Catholic principles, are flooding the press these days. Usually the word "Christian" is substituted for "Catholic" as an additional come-on. They all boil down to the claim that Papal encyclicals should be the standard of right and wrong in the post-war world. This implies, of course, that the Pope should be called in to preside at the high councils of the United Nations.

The acid test, however, of all principles is how they work out in practice. What Catholic moral and political principles can do for the future can best be judged by the results they have produced in the past. An excellent case study of Catholic principles at work is Latin America. There, in a land blessed by nature with a lavish hand, Catholicism has had full sway for almost four centuries. The Catholic moral, social and economic principles, about which Vatican propagandists are endlessly bragging, have had in Latin America an ideal setting where they could work themselves out to their logical conclusion. If we are to believe the Catholic press, Latin America stands in striking contrast to the United States, which it pictures as a 'pagan land rife with crime and irreligion, where marriage and family life are held in contempt.'

In this article we will not concern ourselves with this distorted picture of our own country, but rather with investigating facts and conditions in the Catholic-dominated lands of Latin America to see what the world would be like, if it were to model its future on Catholic religious and social principles.

CATHOLIC CONQUEST OF THE SOUTHERN HEMISPHERE

The Catholic church in Latin America was founded by the brutal, plundering Spanish adventurers who explored the land and by the missionaries they brought with them. Sometimes the cross preceded the sword and sometimes followed it, but in either case the natives were robbed and enslaved. Gonzalez Suarez, distinguished Catholic historian of Ecuador, says:

"All the regular members of the clergy, especially the Jesuits, accumulated estates and riches. In an evil hour a worldly ambition overtook the Fathers of the Jesuit Order, not only in the ancient kingdom of Quito, but in the whole of Spanish America."

A late and highly authoritative work, *Latin America in the Future World*, has this to say on the pious robbery of Latin-American Indians:

"In the course of three centuries, the Catholic Church became the greatest landowner in Latin America. It has been estimated that at one stage more than half of the total property in each Latin-American country belonged to

the clergy. Thus, according to the celebrated German scientist Humboldt, who traveled through the Spanish countries early in the 19th century, four-fifths of Mexican land was owned by religious organizations and individual members of the clergy."¹

Speaking of the extortions of the Catholic clergy, H. G. Ward, British *chargé d'affaires* in Mexico in the last century tells in his book, *Mexico in 1827*, (p. 337), that the priest's marriage fee alone amounted to more than half a year's salary of the average worker. He also tells how in that country, where the average pay was then 12 cents a day, the parish priest on pay-day collected from each miner by a check-off system money for his funeral mass, which amounted to more than three dollars a year for every one of them.

ILLITERACY

Like all Fascist-minded organizations, the Catholic church with its one-man control is fundamentally opposed to teaching the masses how to read. Portugal, which never knew any religion but Roman Catholicism, is 60% illiterate. Even in these United States where the Catholic church makes strenuous efforts to appear learned and progressive, the Jesuit magazine *America*, in its issue of October 31, 1931, openly declared:

"This business of teaching every child indiscriminately how to read and write amounts to nothing more than mass illiteracy . . . One heresy breeds another. The indiscriminate 'education' applied to all alike under State systems is the result of the heresy of the equality of man."

There is little reason to be surprised then that Gerald Brenan in his scholarly work, *The Spanish Labyrinth*, says

¹ P. 66. The quotation from the historian Gonzalez Suarez is also taken from here.

(p. 49) of the Spanish schools, which, like those of Latin America, were exclusively in the hands of the clergy: "In the elementary schools the children of the poor were deliberately not taught to read, but only to sew and to recite catechism."

In Mexico where the socialist government established the first State schools in the history of the country, the clergy spurred on fanatical Indians to murder the teachers as "Communists." Speaking of Mexico the *Herald Tribune* of May 25, 1943, told of "fathers and mothers being murdered in the streets for sending their children to the State schools instead of the parochial schools of the Roman Catholic Church."

The authoritative work quoted above, *Latin America in the Future World*, states on page 4:

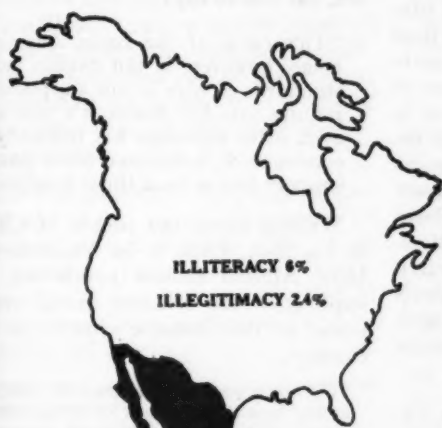
"Three fourths of the population in several Latin-American countries are illiterate."

The illiteracy of some of the Latin countries is as follows: Honduras, 82%; Bolivia, 80%; Venezuela, 75%; Paraguay, 75%; Guatemala, 75%; Haiti, 75%; Ecuador, 73%; Brazil, 70%; Peru, 70%; Nicaragua, 70%.²

The well-known author and authority on Latin America, Carleton Beals, in his book *Fire on the Andes*, says (p. 177) of the capital city of Peru:

"What is Lima? A Dead Sea, in which churches and monasteries poke up like islands without water or vegetation. Thus a population that embraces more than a hundred edifices destined to the worship and teaching of religion does not possess a single municipal school worthy of a civilized people."

² These percentages of illiteracy are taken from *Analfabetismo y Cultura Popular en America*, published in 1941 by Professor Roberto Moreno y Garcia in Mexico City.



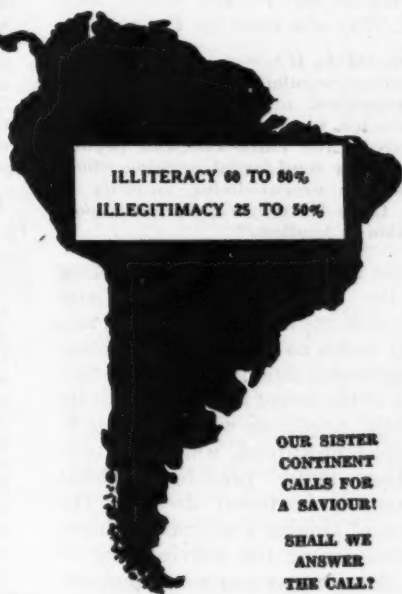
Two Continents! One Bible!

The white and black portions of the two American Continents shown here were discovered and colonized at about the same time. Any difference of opportunity or of resources that may have existed between them was in favor of the southern Continent. However the northern land prospered greatly from the very beginning in all those things that make life worth while. The southern countries grovelled for four centuries, and still grovel, in almost universal destitution, illiteracy and illegitimacy. WHY? The answer is clear. The countries above the Rio Grand were given the Bible and the Protestant faith of the Pilgrim Fathers. Those to the south were given the sword of the Spaniard and the idols of the priests of Rome. The map tells the rest of the story!

Neglected Opportunity

The percentage shown for the countries north of the Rio Grande would be even lower were it not for Roman Catholic Quebec in Canada, and the foreign-born Romanists in the United States. The figures for the Latin American countries are, on the whole, approximate, due to the fact that some of the more backward nations down there do not keep careful records of vital statistics. However, the percentages given are those of the most conservative estimates from authoritative sources.

Poor "Neglected Continent!"
But, if our Lord shall tarry—verily,
LAND OF THE FUTURE! Shall
we give her the Word of God?



**OUR SISTER
CONTINENT
CALLS FOR
A SAVIOUR!**

**SHALL WE
ANSWER
THE CALL?**

Courtesy, "The Brethren Missionary Herald."

POVERTY AND MORAL STAGNATION

In Latin America Roman Catholicism dominates both the State and education, but it is so lacking in spiritual vigor and inspiration that it does nothing about the appalling conditions of poverty and starvation. More often in its capacity of rich landowner it co-operates with other reactionaries in impoverishing and subjugating the lower classes, especially the Indians. Betty Kirk in her book, *Covering the Mexican Front*, says, "The Catholic Church . . . owned by 1857 one-third of Mexico's wealth, and worked hand in glove with the aristocrats to keep the Indians in subjection and ignorance."

In parts of Latin America the natives, especially the miners, use the drug of the coco leaf to kill the pangs of hunger, as the authors of *Latin America in the Future World*, have noted. They also state (p. 4):

"Two-thirds, if not more, of the Latin-American population are physically undernourished to the point of actual starvation in some regions . . . Two thirds of the Latin-American population suffer semi-feudal working conditions. An overwhelming majority of the Latin-American agricultural population is landless."

In the matter of sex morality among men the Catholic church in Latin America exerts no influence at all, and usually makes no effort to do so. Houses of prostitution abound. One of the first results of the recent church-state tie-up in Fascist Argentina was the public licensing of prostitutes, which had been forbidden under preceding Liberal governments in recent decades. The practice of keeping a mistress is almost universal among the married men of Latin America, as anyone acquainted with these countries can tell you.

Dr. W. Stanley Rycroft, for 20 years a professor in Lima, Peru, and present

head of the interdenominational *Committee on Cooperation in Latin America*, has this to say:

"This curse of the Latin American home, however, is the double moral standard. A wife is not supposed to inquire into her husband's past and even after marriage his infidelity is condoned. It is common for a man to support two or even three families."

Writing about the people of Chile, in his book, *Chile y los Chilenos* (p. 162), Alberto Cabero points out by implication the criminal moral negligence of the Catholic church in his country.

"We are precociously sensual by temperament because of a lack of moral education . . . As a result in those countries men of fifty are in their full vigor, while in all Hispanic America at that age rheumatism and other symptoms of old age begin to appear. Our best talents have generally had a frustrated development because we have worshipped Venus to excess . . . The consequence of a lack of moral education and a deep religious sentiment is that our people are perverted by vice . . . and that concubinage and the abandonment of children born out of wedlock are common."

Latin America in the Future World (p. 49) points to the prevalence of venereal disease in the Catholic countries to the south of us:

"Syphilis is rampant in many Latin-American urban and rural areas, particularly in Venezuela, Ecuador, Guatemala and Chile. According to the Venezuelan delegate to the 10th Pan-American Sanitary Conference . . . syphilis has also been found in 16% of the sudden mortality cases of people of less than 25 years of age . . . At the same Conference a Guatemalan delegate asserted that 80% of the cases of congenital weakness in his country were caused by syphilis."

³ Dr. Rycroft's book, *On This Foundation, The Evangelical Witness in Latin America*, should be read by all who are interested in Latin America or in missionary activity.

SUPERSTITION

Pointing out that the Roman Catholic church had done nothing to awaken in the Iberian race a consciousness of sin as a moral evil, Bunge, the well-known Argentine sociologist, says: "Spanish Catholicism is not really Christian—it is an anti-Christian Catholicism."

How superstitious such Catholicism actually is can be well illustrated by another quotation from the book of Carleton Beals mentioned above. Speaking of the typical inhabitant of present-day Lima, capital of Peru, he says (p. 177):

"He runs to pray and buys innocuous pills stamped with the image of the Virgin of Perpetual Help rather than call the doctor . . . They cure eye infections by rubbing them with the blessed image of the Virgin of Mount Carmel."

The 17,000,000 Indians and the 17,000,000 Negroes in Latin America still adhere to their pagan worship, with a few Roman Catholic terms mixed in. It is not surprising then to find that image worship is common in these countries. Dr. Rycroft calls attention to the fact that such idolatry in Latin-American countries is fostered by the omission of the second commandment in the Roman Catholic catechism, which so arranges the Ten Commandments that the number ten is kept without mention of the second that forbids the worship of graven images.

Professor Metraux of Yale has written of the fusion of paganism and Catholicism in Latin America in the April, 1940, issue of *The Inter-American Quarterly*:

"Anyone who has traveled in Peru or Bolivia knows that the old religion of the Incas survives under a veneer of Christianity . . . These ancient pagan rites are seldom free from Christian influence. Even the Pacha-mama, the

earth goddess, who is so constantly invoked by the Indians, is not exclusively a heathen deity. If an Indian is asked about her, he will invariably answer that Pacha-mama is nothing but the virgin Mary . . . Santa Pacha-mama Maria is a common expression in prayers which I have collected."

DISEASE

Following on the heels of widespread poverty, ignorance, and superstition are dirt and disease. As an article in *Harper's* magazine for July, 1942, points out, fifty of the 120 millions in Latin America are ill with everything "from sprue to leprosy," especially with diseases reduced to a minimum in the United States. *Latin America in the Future World* states (p. 4) that "One half of the Latin American population is suffering from infections or deficiency diseases." The same book speaking of Chile says elsewhere (p. 30):

"It is no exaggeration to say that the largest sector of the urban and rural population is wanting in the most elementary housing and sanitation necessities."

The tuberculosis death rate in New York City is 52. In Santiago, Chile, it is 430; in Lima, Peru, 435; in Callao, Peru, 503; in Guayaquil, Ecuador, it is 693.

A person born and living in the United States has a life expectancy of 62 years and five months, as of 1940. If he were to live in Latin America, his life expectancy would range from a high of 47 years in the more fortunate areas to a low of less than 32 in Peru. Thus in Rio de Janeiro more than one half of the men who reach working age die before they are 29 years old.

These pitiable social and economic conditions of the downtrodden Latin American peoples are a wry commentary on just what the Catholic church

can and will do to the world, if given a free hand. In size, time and natural resources the development of Latin America started out on a par with North America, even perhaps at an advantage. The only difference between them was that of religion. The contrast in progress and human welfare that characterizes them today is one of the best standards for evaluating Catholic social and economic principles as opposed to those of Protestantism.

CATHOLIC PAN-AMERICANISM

The greatest threat to Pan-American unity, so essential to the future peace of the world, is Roman Catholic hatred of American democracy. Several Catholic-dominated countries of Latin America are dictatorships, with Fascist Argentina, backed by Vatican and German capital, as a spearhead. Harold Callender, New York *Times* reporter, after a trip through Latin America, is on record as stating:

"The Catholic suspicion of the United States is so deep and so widespread as to constitute in nearly every one of the South American countries a serious obstacle to Pan-American understanding and, consequently, to collective defense."⁴

The Catholic church strategists plan its political activities many years in advance. They realize that according to present birth rates Brazil alone will have a population of 300 million in about fifty years. Their plan is to use Catholic domination of Latin America and Canada (through Quebec) to forge a pincers movement against the United

States. Father A. L. Danis of Ottawa University in Ontario disclosed the Roman plan in a speech before a Catholic Youth organization, quoted in the *Ottawa Journal* of January 19, 1942, as follows:

"With the cooperation between the South American countries increasing, French and English Roman Catholics in this country along with the Catholics of the United States and South America will be able to establish an order based upon the ideals and traditions of Christianity."

Father Danis is a leader in Catholic inter-American strategy along with pro-Fascist Father Thorning of Maryland. By Christianity he obviously means the teachings of "the one true Church of Christ," Roman Catholicism. What he said parallels a statement of educational leaders in Catholic-Fascist Argentina, stated in the following words in the New York *Times* of October 24, 1943:

"Children must be taught that America must realize her destiny within the framework of Catholicism, because anything outside Catholicism is not American, and consequently Protestantism is not American."

Realizing that Soviet Russia has doomed the Roman Catholic domination of Europe, the Vatican is more than ever determined now to make all the Americas Catholic.

Catholic control in Latin America, so essential to the planned-on war against democracy, depends on control of the 35 million Indians and Negroes in Latin America and millions of other impoverished peons. This in turn depends on keeping them illiterate, so they will not know truth from error. This is the real background of the vicious war against Protestant missionary activity in Latin America, for Protestant missionaries, if allowed to continue

⁴ *Business Week* of Feb. 2, 1945, told of German money pouring into Argentina to finance Nazi-Fascist plans for control of South America in post-war years. Everything will be done under the name of Argentina, whose present church-state dictatorship plans to buy out neighboring governments.—The Callender quotation from the N. Y. *Times* appeared in the issue of August 3, 1941.

their schools and missions, will break down the prejudice against the United States and free the paganized Indians and half-breeds from the fetters of illiteracy.

The violence and bitterness of Catholic propaganda against Protestant missions in Latin America are more than can be imagined. By subtle tactics these missions have been made to appear the

main obstacle to friendly relations between North and South America. This war on Protestantism, originating with the American-Catholic hierarchy of this country, has been made to appear as if it sprang from the governments and articulate public opinion in Latin America. It has been so successful, thanks to Catholic political and financial control in Washington, that hundreds of Catholic missionaries are pouring into South America, while Protestant missionaries are refused passports.

A SOUTH AMERICAN IDOL



THE VIRGIN OF ROSARIO

This doll image of the Virgin Mary in Rosario, Argentina, is scarcely twenty inches high, but sumptuously dressed. It has a crown of gold weighing about thirteen pounds and is studded with precious jewels. The image is believed to possess special miraculous powers.

As the renowned Protestant missionary, George P. Howard, born in Argentina, has said: "This is not just another quarrel between the Churches. There are precious principles at stake. Lovers of freedom dare not keep silent." Every well-informed Protestant should read Dr. Howard's new book, *Religious Liberty in Latin America*, with a rousing introduction by Dr. John A. Mackay of Princeton University. Along with this he should read Dr. Rycroft's book, mentioned above, and Samuel Guy Inman's article, *Catholics and the Good Neighbor Policy*, published in the February 26, 1945, issue of the *New Republic* magazine, showing the Catholic hierarchy's absolute control over United States relations with Latin America.

THE REMEDY

All that has been said in this article shows Latin America's burning need of having preached to it the true Gospel with its inspiration for moral and spiritual renovation. It is not a matter of proselyting Catholics, for there are millions of Indian pagans there besides the better-educated classes who are professed agnostics. In Brazil alone there are 10,000,000 spiritualists, mostly among the educated classes. The one purpose of Protestant missionary work is that of following out Christ's command to preach the Gospel to all na-

tions, that in him they may have life and have it more abundantly.

The one barrier to the realization of the greatest of the Four Freedoms in Latin America, religious freedom, is the political obstruction of the Roman hierarchy in Washington, D. C. This is the challenge that faces American Protestantism. It cannot be better expressed than in the words of the distinguished Dr. John A. Mackay in his introduction to the book of George P. Howard:

"The most perfectly organized, and the most politically-minded group in the modern world is the Roman Catholic hierarchy . . . Protestants who have a stainless record of anything that might be regarded as bigotry or intolerance, who will stand for the principle of religious freedom to the last, and will even fight for the rights of Roman Catholics, are now bracing themselves to deal with a new portent in Anglo-Saxon America: the portent, the sinister portent, of Roman Catholic 'clericalism.' This portent is the source, among other things, of the specious lie that Protestant missions in Latin America are subversive of the Good Neighbor policy."

► FATHER A. W. TERMINIELLO, who out-Coughlins Father Coughlin in damning the Allies as pagan warmongers, preached a most seditious sermon at midnight mass last Christmas Eve, which was broadcast over Station WBHP and distributed in leaflet form in millions of copies later. Its title was *Santa Claus or Christ?* He defended the 26 "victims" of the sedition trial in Washington, condemned lend-lease as "pagan humanitarianism," and issued a "Call for a Christian Crusade." Sample from his broadcast: "The Russo-German war is a phony war—a war intended to draw all our resources on the side of the Russian-German-Japanese coalition and FOOL us into putting all our manpower within firing range . . . millions of our men are already trapped in Europe."

A NEW JESUIT BLASPHEMY

NOT CONTENT with falsely teaching the Roman Catholic people that the priest's daily mass is "the same sacrifice as that of Calvary," the Catholic church has recently added the further blasphemy that the mass actually "adds something" to, and "improves" on Calvary.

This latest theological extravaganza may be found in a booklet under the title (strangely appropriate) of *My Mind Wanders*, by the Jesuit Father John P. Delaney published by The Jesuit Institute of Social Order, 24 West 16th Street, New York, N. Y. On page 15 he says (italics are his own):

"By offering the Mass you *add* something to Calvary, you *almost improve* on Calvary."

We have no need to repeat here what we have so often made clear to the Roman Catholic people, that Christ's sacrifice on Calvary cannot be repeated or improved upon by any man; that the New Testament makes it definitely and abundantly clear that Christ's saving work "once offered" is all-sufficient "forever," and that all human priesthoods were completely abolished by the sacrifice of the one and only high priest of the new Christian dispensation—Jesus Christ. In his Epistle to the *Hebrews* (10:14) St. Paul makes it crystal clear that:

"By one offering He hath perfected forever them that are sanctified."

Again he assures us (*Heb.* 10: 12):

"But this man [Christ] after he had offered one sacrifice for sins forever, sat down on the right hand of God."

And again (5:10):

"By that which we are sanctified through the offering of the body of Jesus Christ once for all."

If this were not true, there would be nothing worthwhile or new in Christian teaching. Any professing Christian who teaches differently is either a conscious deceiver or is sadly afflicted, as this Jesuit priest seems to be, *with a mind that wanders.*

POPE AND MUSSOLINI

IN VIEW of the interest aroused by the death of Mussolini, we wish to call attention to our well-documented pamphlet entitled *Clerical Fascism in Italy* which originally appeared in our magazine under the title, *The Pope and Mussolini.*

TWO NEW PAMPHLETS

FROM MONASTERY TO CHRIST, the story of Louis Forero, former Franciscan priest, of Bolivia, which appeared in our magazine last month, is now available in pamphlet form.

Price 10c

HOW THE PAPACY CAME TO POWER, two articles from our December 1944 and January 1945 issues, is also now available in pamphlet form.

Price 15c

**BUY MORE
WAR BONDS**

THE TRUTH ABOUT CARDINAL HLOND

NEWSPAPER propaganda has been purposely glamorizing Cardinal Hlond, of Poland, as a friend of democracy and the victim of Nazi persecution.

As we have often pointed out in this magazine, Cardinal Hlond, one of the most powerful political figures in pre-war Poland, is an arch anti-Semite. It would be well for all to remember the following quotations from a Pastoral letter he wrote in 1936 to the Catholic clergy and people of Poland:

"A Jewish question exists, and there will be one so long as the Jews remain Jews. It is an actual fact that the Jews fight against the Catholic church, they are free-thinkers, and constitute the vanguard of athelism, Bolshevism and revolution. The Jewish influence upon morals is fatal, and their publishers spread pornographic literature. It is also true that the Jews are committing frauds, practicing usury, and dealing in white slavery. It is true that in the schools, the Jewish youth is having an evil influence, from an ethical and religious point of view, upon the Catholic youth . . .

"One does well to prefer his own kind in commercial dealings and to avoid Jewish stores and Jewish stalls in the markets, but it is not permissible to demolish Jewish businesses. One should protect oneself against the evil influence of Jewish morals, and particularly boycott the Jewish press and the Jewish demoralizing publications, but it is inadmissible to assault, hit, or injure the Jews."

(From *New Poland and the Jews*, by Simon Segal.)

**FOR \$1.00 WE WILL MAIL A
BACK COPY OF THE CONVERTED
CATHOLIC MAGAZINE TO TEN OF
YOUR FRIENDS AND ACQUAINT-
ANCES**

THE CATHOLIC CHURCH AND PSYCHIATRY

By "CADUCEUS"

[WHATEVER the Catholic church fears but cannot destroy—such as public school education, trade unionism and democracy itself—it endeavors first to emasculate and finally adapt to its own advantage. Its latest victim seems to be modern Dynamic Psychiatry, of which the following article treats.]

THE RECENTLY published book, *Personal Mental Hygiene** by Dom Thomas Verner Moore, priest-professor of psychiatry and psychology at Catholic University of America, is advertised as treating of "the difficulties of mind and spirit encountered by every individual." The author is the same Father Moore who received publicity last year when, as a witness for the government in the *Esquire* case, he admitted under cross-examination that he had never heard of Albert Einstein, Ernest Hemingway, Theodore Dreiser, D. H. Lawrence, John Steinbeck, Thomas Wolfe, Maurice Maeterlinck, Sholem Asch, André Maurois, and John Don Passos. He said he had heard of Thomas Mann but didn't know who he was.

His 331-page book bears the imprimatur of Michael J. Curley, Archbishop of Baltimore, and is liberally larded with Catholic doctrine and Catholic propaganda. It is saturated with sweetness and light and with "Catholic truth." He sings the praises of "the American way," puts in a plug for the "Corporate carrying out of the functions of religion," execrates birth control, tries to explain away the Vatican's Concordat with Hitler, decries hatred and bigotry, accentuates love, and pleads for forgiveness of enemies—in accord with the Pope's drive for a "soft peace."

* Grune, Stratton and Co., New York.

Dr. Moore defines mental hygiene as "a practical science which studies the human personality and its deviations from ideal perfection with a view to their prevention." With an astounding display of materialistic metaphor this man of the spirit says:

"The human mind is like a stock market, which peaceful at times, is ever being disturbed by bull movements, in which the stock soars to unwonted heights, and bear movements in which values are depressed to alarming levels. A depression is a bear movement in the stock market of the mind . . . The life of a normal man is a scene in which bull and bear movements are continually taking place."

Father Moore disregards the fact that every trader, at his own volition, can get in or out of any bull or bear market position, at any time he chooses. Would he, speaking as a psychiatrist, have the temerity to state that humans can as easily solve psychic problems—particularly the mental states diagnosed as Elation and Depression?

He insists "there is a crying need for Catholic psychiatry and for Catholic clinics" and proceeds to justify his insistence with confused unscientific, undemocratic statements like the following:

"The present day limitations of psychiatry merely reflect the disorder of society itself. It has lost all moral principles. Because the modern state no longer has any moral or religious principles, man's rights to life, liberty, and the pursuit of happiness are denied and wars result. And for the very

lack of moral principles, a war once started cannot be terminated by a treaty of peace but only by extermination, for no treaty has any binding force in the minds of those by whom it is now negotiated."

Implied in this is a thinly-veiled slur on the Bretton Woods and Dumbarton Oaks conferences because the fountain-head of all morals, the Pope of Rome, was not invited to be a party to the agreements.

He goes on to say:

"And so it is incumbent upon all men of sound intelligence to do everything possible to introduce [Catholic] religion and morality not only into psychiatry, but also into the school and the social order of the present day, that society itself may live and our rights to life, liberty, and the pursuit of happiness may be preserved."

I read the book on a Monday. Monday is the right day for hash—and in these days hash is not to be despised—but the good Father's dish was more than I could stomach.

On this same day, February 26, the New York Times reported a Lenten sermon delivered the previous day at St. Patrick's Cathedral by Monsignor Fulton J. Sheen, also a member of the faculty of Catholic University. This voice of the Church, one of its most skillful and cunning propagandists, derided psychiatry as follows:

"The Judas-race [say it fast] seeks to have sin explained away. They make a confession of mind to a psychiatrist when what they need is a confession of will."

Among the psychiatrists approached for an opinion on Mr. Sheen's attack on their profession was the eminent New York psychiatrist, Dr. Gregory Zilboorg, a specialist in the field of psychiatry known as psychoanalysis.

He made this startling declaration:

"I, myself, have been engaged in a series of seminars at Catholic University, as assistant to Dr. Moore. Fur-

thermore, the Archbishop of Quebec has invited me to lecture at Montreal University, Msgr. Sheen does not speak for the Church."

Dr. Zilboorg's statements become very puzzling in view of the fact that the Paulist Press in New York has for a long time been publishing and distributing a pamphlet entitled "Psychoanalysis" by Rev. Charles Bruehl, Ph. D., which is a devastating attack on Dr. Zilboorg's profession. This diatribe says:

"The popularity, undeservedly enjoyed by psychoanalysis, is largely owing to the blatant advertising of its champions . . . The word 'sin' has no meaning for the psychoanalyst . . . we cannot regard the psychoanalyst as a safe and trustworthy moral guide . . . when he usurps the office of a physician of the soul, it is difficult to remain calm and patient in the presumption that grates painfully on the mind of the Catholic, who looks upon the priest as exclusively entitled, by historical and divine right, to that exalted dignity and difficult office. But be this as it may, psychoanalytic investigation has brought home to us the protective and curative value of the Catholic practices of asceticism and confession. Confession has a wonderful power to keep the mind clean and free from perilous stuff that might lead to morbid psychic conditions. What is good and beneficial in psychoanalysis can be found in Catholic asceticism in a much purer form and without the pseudo-scientific terminology which the psychoanalyst so complacently affects. The philosophy implied in psychoanalysis is destructive of everything that mankind holds sacred . . . Into this morass, where a foul and diseased imagination may find itself at home, we cannot follow the ravings and vagaries of psychoanalysis . . . We turn away from this nightmare of ugliness . . ."

Another Catholic attack on psychoanalysis appears in a book entitled, *An Introductory Manual In Psychology* (Fordham University Press), by

Jesuit Father Joseph J. Ayd, Ph. D., professor of Social Sciences, Loyola College, Baltimore, Md., and lecturer in Normal and Abnormal Psychology, Mount Hope Retreat, Baltimore, Md. In this book, which also bears the imprimatur of Archbishop Curley, the author sums up "The Case Against Psychoanalysis" and lists ten specific condemnations of it from a host of authoritative critics. Among these is the late Dr. Alexis Carrel, who left the United States in 1940 and spent the remainder of his life as a Vichyite collaborator. The authority most extensively quoted is Father Thomas Verner Moore who is now enjoying the assistance of Dr. Gregory Zilboorg, the eminent specialist in Freudian psychoanalysis at Catholic University.

How can the discordant voices of the church be harmonized? Who will be the great co-ordinator? And how will psychiatry, particularly psychonanalysis, be made adaptable to the Catholic church?

The problem appears to be a Gordian knot were it not for that most versatile, gifted, and realistically expedient intellectual giant Dr. Gregory Zilboorg. As Dr. Munyon would have said, "There is hope!" Let the record prove it.

In 1920 Thomas Seltzer published Gregory Zilboorg's 287-page highly moralistic, anti-Soviet book *The Passing of the Old Order in Europe*, which lists the author as "Secretary to the Ministry of Labor under the Kerensky Government in Russia." The book was dedicated "To Romain Rolland, Friedrich Forester, Maxim Gorky, and all those who in the darkness of hatred held fast their lights of love." In one place the author declares, that "Christianity is more of a governmental tool now than it was even in the

days of the theocratic aspirations of the Roman popes."

At this time Zilboorg was admittedly a Jew. However, in the middle 1920's he stated he was of the Quaker religion. From 1926 to 1931 he was on the staff of Bloomingdale Mental Hospital, White Plains, N. Y., the staff of which at that time was known not to be favorably disposed to the admission of Jewish members.

In 1943 Dr. Zilboorg wrote a weighty book, *Mind, Medicine, and Man*, which went further in efforts to please the Catholic church. Two such diametrically opposed publications as *The Protestant* and the Jesuit magazine *America* published reviews of his work and arrived at amazingly similar conclusions.

In *The Protestant* (June-July issue, 1943) Rufus Waddell said:

"It seems that one of the important objectives of *Mind, Medicine, and Man* is to prove that psychoanalysis is entirely compatible with the teachings and policies of the Catholic church. Dr. Zilboorg goes into much detail explaining that psychoanalytic theories, techniques and practices in no way interfere with the confessional or its purposes. He goes so far as to criticize Freud's theories and views on religion."

After quoting the author's panegyric of Pope Pius XI, *The Protestant's* reviewer goes on to stay "It is quite probable that *Mind, Medicine and Man* will make some friends and influence a few people. However, there may be just as many, or even more, who will decide that Dr. Zilboorg has made a profound obeisance to the Roman Catholic church."

The review in the magazine *America* (July 17, 1943) was by Dr. Francis J. Braceland, a Catholic psychiatrist who from 1937 to 1941 was engaged in practice with Dr. Edward A. Strecker, loyal

Roman Catholic and a recent president of the American Psychiatric Association. In his keenly-analytical comment he said:

"One wonders why the final chapter entitled 'Psyche, Soul and Religion' was included in the volume. There seems to be no need for it. If it was included as a sop to religious people, particularly to Catholics, it fails miserably and will only deepen the now existing distrust. The author claims that psychoanalysis is neither hostile nor incompatible with religion, Freud's traditional views to the contrary . . . Dr. Zilboorg attempts to show that psychoanalytical concepts are in conformity with the fundamental tenets of Saint Thomas—yet he says he has only a speaking acquaintance with scholastic philosophy. His efforts are, of course, unconvincing, and the only result will be that he will draw the maledictions of all groups of analysts . . . upon his head."

The amazing Dr. Zilboorg is ambidextrous, a mental Houdini, who can get himself into and out of almost any situation. He is Thomistic and "Norman Thomas-tic." He has lectured at Camp Tamiment, a vacation project operated by the Rand School; he has given his support to the American-Soviet Medical Society, Russian War Relief and other pro-Russian organizations. He is a far wiser man than Omar Khayam, who said, "Take the cash, and let the credit go."

At various kinds of public meetings and forums, and on radio programs designed to broadcast the opinions of authorities, you will hear Dr. Zilboorg. At President Roosevelt's fourth inauguration ceremonies he popped up at the White House.

How doth the busy little Zee improve each shining hour! First a Jew, then a Quaker, now assistant to a professor of psychiatry at Catholic University. Men of such erratic 'spiritual' behavior have often been known to find a haven

in the bosom of the Catholic church. It is by playing up to the vanity of such men that the Catholic church enlists even its enemies to enhance its prestige in America.



FASCISM WILL SURVIVE

THE GREATEST MISTAKE that can now be made is to believe that Fascism has ended, now that victory over its armies is complete. So far, this has not happened in Italy, which has been liberated from the Germans but not from Fascism. In a report from Rome to the New York *Herald Tribune* of March 26, John Chabot Smith states that members of the Psychological Warfare Board there do not regard the encouraging of Italians to throw off the yoke of Fascism a "war aim," and that "*similarly Allied policy toward Germany was to destroy the Nazi military machine but not necessarily to liberate the Germans from Nazism.*"

To date, a year and a half after the fall of Mussolini, he states, little or no progress has been made by the Italians in removing Fascists from public office, punishing war criminals or in creating democratic organs of local government. Of 3,210 Fascist government employees and officials examined, 1,355 have been cleared of any responsibility for the Fascist regime, 539 have been dismissed from their jobs, and 1,316 received only minor punishments. Some of the informers of Mussolini's OVRA (Fascist secret police) still occupy government posts. General Mario Roatta, head of the Fascist Military Intelligence Service, was allowed to escape just before being sentenced to life imprisonment. (A report from London stated he had been given refuge in Vatican City.) It took seven months to arrest

Mussolini's private secretary, who was living quietly in his own house. In the year and a half there have been no elections of any kind in Italy. Fascist names of streets are being restored as in Mussolini's time. The people themselves argue and give many reasons why they cannot destroy Fascism—that Italy was Fascist for twenty-two years and only the older people know of any other kind of regime; that all but a few easily adjusted themselves to it and like it; that there are no responsible non-Fascist officials to take over government positions. Smith's report concludes: *"Italians cannot regard Fascism itself as a crime, and have difficulty drawing the line between the Fascist and the criminal Fascist."*

Correspondent Smith's report makes no mention of Churchill's appeasement of Fascism in Italy at the request of the Vatican—his exclusion from the premiership of anti-Fascists like Count Sforza and his dealings with the Fascist General Badoglio and the royal family.

The poison of Fascist ideology is more to be feared than its armed might. The real danger is that it may seep deeper into democratic America. It has already infected Argentina, with whose Fascist regime the United States recently entered into friendly relations because of its hollow, last-minute pretense of declaring war on the already defeated Axis powers. The fact that so much blood and money had to be sacrificed to defeat the armies of Fascism in Europe does not seem to convince Americans that this is not enough to prevent the spread of its evil teaching in the Americas.

Too little attention has been given to the religious aspect of Fascism, the roots of which are the teachings of Ro-

man Catholicism during the last century. Even at this late date Americans are still blind to the fact that wherever Fascism has appeared, it has been nurtured and sustained by the Catholic church—in Italy, Germany, Austria, Spain, Portugal, Slovakia, Croatia, Vichy-France, Argentina and elsewhere. All the dictators of those countries have been Roman Catholics, and the Vatican entered into intimate agreements with their regimes as soon as they came to power.



INTERFAITH MEETINGS BANNED

ARCHBISHOP McNicholas of Cincinnati in a pastoral letter to his archdiocese recently forbade interfaith meetings under religious auspices. He said in part:

"Christ, truly God, gave us this . . . religion in the Catholic Church, which is the only custodian of His teaching . . . Catholics should not participate in any public presentation with members of other faiths under the auspices of religion. The Catholic Church cannot give the impression that one religion is as good as another or that she must strive with those of other faiths for a common denominator in religion."

This quotation from the Pastoral is cited from *Time* magazine of March 5, 1945. What McNicholas teaches is the true Catholic doctrine, as Pope Leo XIII pointedly reminded Cardinal Gibbons in his 'brief' on heretical *Americanism*. However, in their silence on this doctrine and their contrary practice, other Catholic dioceses of the United States contradict Archbishop McNicholas. Confusions and contradictions of this type are a definite part of Catholic strategy. The last thing the Catholic church wants is a plain, simple, consistent doctrine, for it can thrive only on confusion and contradictions between theory and practice. It is amazing in the face of all this that it still dares to maintain that in all places at all times its teachings are the same.

On the Lookout

By J. J. MURPHY

CATHOLIC PLANS FOR POST-WAR GERMANY

CATHOLIC CHURCH CONTROL of defeated Germany has been many times mentioned of late. The Russians with characteristic bluntness have made no bones about showing up the danger of such plans, especially in view of the mysterious treatment of Franz von Papen after his capture last April and the building up of Heinrich Bruening, leader of the Catholic Center Party who handed over Germany to Hitler in 1933 and now resides at Harvard University. "Bruening wants the Fuehrer's vacant seat," *Pravda* holds, in a report from Moscow of March 25, to the N. Y. Times. Accusing the Vatican of "attempting to whitewash the [Nazi] criminals," *Pravda* went further to say that "The Vatican is afraid that with the doom of Fascism there will be a rebirth of light, wisdom and freedom," and that for this reason "Catholic papers in the United States and England are now engaged mainly with the problem of rehabilitating Germany."

How Bruening and his Catholic colleagues—Von Papen, Msgr. Kaas and Cardinal Pacelli, now Pope Pius XII—used the Weimar Republic after the last war to sabotage it and hand over control to the Nazis happened in this way:

After the defeat of Germany in 1918, a republican form of government was set up in place of the monarchy, based on a constitution that came to be known as the 'Weimar Constitution.' It sounded excellent on paper, but left an almost unnoticeable way open for government-by-decree and the substitution of a Fascist government. Catholic Chancellor Bruening ruled under this constitution almost exclusively by emergency decree. Whenever the legislature failed to approve the laws he wanted, it could be conveniently disbanded, and so could the new legislatures that followed it, one after another. It proved to be a convenient way to discredit democracy and at the same time establish a virtual autocracy.

The Weimar Republic, after the war, refused to prosecute the German war criminals, in spite of the promise at Versailles to do so. Moreover, it suppressed the autonomy of the German states, centered supreme command of national defense in Berlin, and worked hand-in-glove with the reactionary militarists and industrialists for the re-establishment of one-man rule. It broke democratic morale by freeing the putsch leaders of 1920 and keeping secret the plot behind the Rathenau murder. By refusing to punish treason with death, even after Hitler's first attempt to overthrow the government, it opened the door to the traitors of democracy.

The Weimar Republic stayed in power long enough to distract the Allies with pious aspirations, while the German military machine was being built up behind its facade. Then it died a slow death by the refusal of the powerful Catholic Center Party to reach an understanding with liberals and socialists. Meanwhile Catholic Chancellor Bruening substituted decrees for legislation. The final death blow was given by Catholic Franz von Papen, when as Chancellor he abolished by force of arms the elected government of Prussia. It was little wonder that, a few months later, Hitler was able to establish his dictatorship legally, thanks to the votes of Monsignor Kaas' Center Party, without even needing to abrogate the Weimar Constitution.

SNIPING AT THE UNDERGROUND

EDGAR MOWRER favored us in the New York *Post* of March 6 with the following quotation from the official paper of the diocese of Cleveland, Ohio, the *Catholic Universe Bulletin*. It breathes the Vatican's hatred of democracy in its mockery of the French Revolution, as well as of the French Underground of today and its war on Fascist traitors:

"The French Revolution of the late 18th century was an orgy of blood that sickened all other civilized nations. The same nauseating scenes were repeated in revolutions in 1830, 1847 and 1871. We are witnessing a repetition in 1944 . . . Our photo services are carrying pictures from Paris of brave French dandies, who took to the cellars while the Nazis were in town, shearing the locks of frightened

Frenchwomen. Most likely they expect the Legion of Honor medal for courage. France is certainly not proving herself by spilling French blood. We can have only contempt for her if she multiplies woes by domestic manufacture."

Mowrer aptly pointed out that Thomas Jefferson thought the French Revolution necessary. So do real lovers of democracy think necessary the punishment of present-day pro-Nazi Frenchmen who betrayed their own people to the inhuman tortures of the Gestapo. The unvarnished teaching of today's Catholicism agrees with the bitter denunciations of democracy made by the 19th century Popes. The only difference is that today it is more subtle and indirect.

. . .

CLERICAL APPEASEMENT IN GERMANY

WE WERE informed by an *Associated Press* dispatch of March 8 that "Ambassador Robert D. Murphy, General Eisenhower's ranking adviser on German affairs, has returned from Allied Headquarters to confer with President Roosevelt and other American officials . . . To a considerable extent Murphy's advice should be a determining factor in fixing policy . . ."

Just what sort of a mess Robert D. Murphy, provisional Ambassador to Germany, actually created in occupied Germany may be inferred from Dorothy Thompson's column of March 9 which described conditions as follows:

"Every report we have had from the Aachen area and the newly occupied areas, from correspondents with the Army, reveals an all but total lack of political preparation, of clarity of objective standards to govern the choice of German administrative personnel, with improvisation, hesitancy, and uncertainty, and apparently even the absence of central directives, or liaison.

"The AMG officers in Muenchen-Gladbach had not the slightest knowledge of the experiences of their colleagues in the Aachen area. Terrible boners and egregious mistakes were made in the Aachen area, necessitating the presence of the President's secretary, Stephen Early, to order the removal of Nazi officials and their replacement by anti-Nazis. But in Muenchen-Gladbach the story started all over again."

One wonders what other conduct could have been expected of this Jesuit-trained Catholic reactionary, Robert Murphy. We related in *THE CONVERTED CATHOLIC MAGAZINE* many months ago how he collaborated in North Africa with Admiral Darlan, a pro-Nazi Vichyite and his friend the multi-millionaire reactionary, Lemaigre-Dubreuil, a confidant of Papal Prince Laval, puppet of Hitler. It is heartening for us, even at this late date, to find a newspaper that would dare put in print well-known facts about Clerical politicians such as Robert Murphy. The newspaper columnist Elia Maxwell, intimate friend of the highest military and political officials, wrote about Robert Murphy on last March 12:

"The first move was definitely to keep de Gaulle out of North Africa, a move strongly backed by Robert Murphy's close friend, the then Col. Julius Holmes, whose reward, or so it seems, is that he is now Assistant Secretary of State . . . Admiral Darlan asked Robert Murphy's permission to send a message to naval forces in Algiers. Murphy told him to go ahead. He didn't O.K. the message, which I have on good authority, *instructed the Algiers naval forces to continue firing on American landing troops.*

"A second message to which Murphy also shut his eyes was sent to Vichy naval forces in Tunis, ordering them to fire on the Allies . . . Now when the Lemaigre-Dubreuil trial comes up in Paris, some evidence must come out, despite the fact that de Gaulle promised to withhold his 'White Paper.'"

This withholding of evidence by General de Gaulle that would incriminate 'lay Jesuit' Robert Murphy and other Vatican sponsors of Darlanism is what may be expected from a fervent Catholic like de Gaulle. It fits in with his general policy of recent months of moving more and more toward Catholic conservatism. He has already shown this in weakening the power of the Underground, delaying the punishment of thousands of Frenchmen who collaborated with the Nazis, saving the face of the Catholic church and conferring honors on the Papal Nuncio who worked hand in glove with Laval and Pétain for the destruction of democratic France.

THE JESUIT ART OF EVASION

THE PROTEST of 1600 prominent Protestant clergymen to the "Big Three" at Yalta against allowing any church to meddle in world politics seems to have borne some fruit, since President Roosevelt did not visit the Vatican. It should have, considering that it was signed by nationally known Protestant leaders, such as Dr. John A. Mackay, president of Princeton University Theological Seminary; Bishop Francis J. McConnell of the Methodist Episcopal church; Dr. James Luther Adams, professor of theology at the University of Chicago; Dr. Rufus W. Weaver, executive secretary of the District of Columbia Baptist Convention; Dr. Edwin McNeill Poteat, president of Colgate-Rochester Divinity School; Rev. W. Stanley Rycroft, executive secretary, Committee on Cooperation in Latin America, and many others equally prominent.

Catholic reaction to this protest was of the usual variety, personal and vituperative. Thomas A. Madden of the *Catholic Interest Committee* of the Knights of Columbus in New York City answered by extravagantly denouncing the 1600 ministers as "advocates of an Asiatic philosophy" who "signed their names to a declaration that violates our democratic faith, our belief in the dignity of man and our respect for religion. . ."

Archbishop Spellman also attacked this protest, without attempting in any way to refute the specific charges made against Catholic church collaboration with Fascism in all the leading countries of Europe. Evidently Catholic apologists find it easier to call names than to reason. Spellman took stage behind the poor American Catholic laymen who are never consulted and who don't even know what Vatican politics is all about. He called the document an "insult to 25,000,000 fellow Americans . . .

whose religion teaches them to love their neighbor."

* * *

A THREAT TO WORLD PEACE

MSGR. FULTON J. SHEEN, American mouthpiece of Vatican politics, was quoted in the *N. Y. Times* of March 12 as saying that "this is a moment in world history when we must be prepared to see conscience and right go to death."

More outspoken was Jesuit Father Michael J. Ahearn, public relations man of the Vatican in New England. At a meeting of 500 school teachers at the Hotel Statler in Boston held in late February "to dramatize steps taken to safeguard schools and pupils from the propaganda of prejudice," Father Ahearn managed to inject the following holler-than-thou propaganda, according to the *Boston Post*:

"Shying away from moral principle in international life is ominous for the peace of the world. The Dumbarton Oaks proposals have neglected to incorporate moral principle in their statements and so will be of little use in planning for peace unless this is done."

In the name of absolute perfection and an all-too-holy idealism, Roman Catholic propaganda is attempting to undermine the imperfect but practical structure around which the peace of the world is starting to be built. To it can be applied words that occurred in a *New York Post* editorial of March 6: "Twenty-five years ago Senator Lodge stood on the same spot. He insisted upon such a perfect peace and perfect world organization that in the end we got no world organization and no peace at all." That is just what Rome wants, for a world stabilized on our present democratic principles would foil its consuming desire to re-establish the pre-Reformation world of Catholic political domination.

THE CONVERTED CATHOLIC MAGAZINE, as in past years, will not be published for July and August. The September issue will be mailed to you about August 15.

THE PASSING SHOW

P. J. WHELAN

► POPE PIUS XII is more concerned about the way the Allies make the peace than how the Nazis made war and brutally treated prisoners. In his encyclical letter of April 18 to all the bishops of the world urging a just and merciful peace, he stated: *"We know full well that human sagacity, especially when blinded by hatred and feelings of vengeance, rarely can achieve a just, impartial settlement."*

► OUR NEW PRESIDENT, Harry S. Truman, is a Baptist and a Mason. His wife and daughter are members of the Protestant Episcopal church.

► COMPLETE ABSORPTION of Alsace and Lorraine into France, including their Catholic school system, is being planned, according to a dispatch to the New York Times of March 16. Alsatian public schools, in agreement with a papal concordat, have been run by Catholic priests paid by the State.

► THE VATICAN, smallest State in the world, is considered by Russia as one of the most influential because of its *"secret diplomacy,"* its *"countless resources,"* its *"channels of information from ambassadors and 1,300 bishops all over the world,"* and its *"armies of subordinate priests controlling 348,500,000 Catholics,"* according to Boris Stein in Bolshevik, the Communist party's magazine in Moscow as reported in the N. Y. Times of last April 17. It also listed the Pope's political intrigues against Russia with Mussolini, Hitler and Franco.

► YUGOSLAVIA will be a federation of six autonomous states, according to Marshal Tito in the N. Y. Times of April 16, and the division will be along religious lines. Serbia, Montenegro and Macedonia are entirely Orthodox; Croatia and Slovenia completely Roman Catholic; and Bosnia-Herzegovina a mixed Orthodox-Moslem-Catholic state.

► COUGHLINISM bore its evil fruit in the case of Hugh Callan, the soldier who was court-martialed for calling President Roosevelt "a dirty politician," and refused to fight for "imperialist England and pagan Russia." He was sentenced to ten years in Atlanta penitentiary, was released on a technicality, but ordered back to jail later. He was born in Belfast, Ireland, and after his release from Atlanta got a job at Manhattan (Roman Catholic) College in New York. According to the N. Y. 'Daily News' of last April 9, he admitted he is a Coughlinite.

► CATHOLIC INFLUENCE in the AMG in Germany was seep in the announcement in 'PM' of April 22, that an ABSIE report stated that the AMG "has named Father Fullenbach, a Catholic priest, mayor of Dusseldorf."

► THOMAS J. CURRAN, Secretary of State of New York, was elected president of Jesuit Fordham University Alumni Association last March 27. Brian J. McMahon, U. S. Senator from Connecticut and also a graduate of Fordham, was elected first vice-president.

► MYRON C. TAYLOR was reconfirmed as presidential representative to the Vatican by President Truman on April 16, according to a Vatican dispatch to the N. Y. Times of April 17.

► NEGRO BAPTISTS have the largest number of churches of any denomination in the United States, with a total of 23,093; Roman Catholics come next with 18,406, and the Methodists with 18,349, according to Collier's magazine of March 31.

► COUNT VON GALEN, aristocratic Roman Catholic Bishop of Muenster, who has been boosted by the American propaganda press as a foe of Nazism in order to please Roman Catholics in this country, was captured early in April. According to 'Time' magazine of April 16, correspondents were surprised to find that he was by no means anti-Nazi and made it clear to them that he was "loyal to the Fatherland," "considered the Allies as enemies," and stated that "all liberated slaves were Russians plundering German homes." His only fear was of Communism, he said.

► **FRANZ VON PAPEN** was captured by the Americans on April 11, and brought to this country. An intimate friend of the Pope and a papal chamberlain, Von Papen may claim immunity from punishment as a Nazi war criminal. He and the present Pope Pius XII signed the Concordat between the Vatican and Hitler's Reich.

► **JESUIT ROBERT I. GANNON**, president of Fordham University, recently left by plane for Sao Paulo, Brazil, to deliver a series of lectures for the Institute of Brazilian Studies on "Education in the Americas." Father Gannon holds that public-school education in the United States is the cause of crime and ironically advocates building jails in place of more classrooms.

► **TWO CATHOLIC PRIESTS** were indicted by the Harris County (Texas) grand jury for aiding two convicts to escape from Retrieve State Prison Farm, according to a report in the Dallas 'Daily Times Herald' of April 25. The two priests, Rev. Hugh Finnegan and his assistant, Rev. Harold Seltars, were charged with delivering a suitcase of clothes to the two convicts to help facilitate their escape and aiding their identity. The indictment also charged that the two priests had concealed their knowledge of the escape of the convicts.

► **EAMON DE VALERA'S** Irish press recently reported the death of four Irish priests in Manila and made it appear that American soldiers were responsible. According to the *Boston Traveler* of April 25, the Irish newspapers refused to publish the protests of United States Minister, David Gray, unless he consented to the deletion of "that part which made it clear that the Japanese were responsible."

► **NEW MEXICO** killed a bill in its House of Representatives last April 22, that would have provided for religious instruction in the public schools of the State, according to the *Brooklyn Tablet* of April 28, 1945. Another bill, that would have granted State subsidies to teachers in parochial schools

in order to equalize their salaries with those of public-school teachers, was also defeated.

► **OF THE TWO** Federal-aid bills for education under consideration by Congress, Senate Bill 717, known as the Mead-Aiken bill, would subsidize parochial as well as public schools and was officially endorsed by the powerful Department of Education of the National Catholic Welfare Conference. Under provisions of the other, the Thomas-Hill bill, Federal aid would be restricted to public schools. The Mead-Aiken bill would also place too much control of education in the hands of Federal authorities.

► **EAMON DE VALERA**, the Catholic premier of Eire, personally called at the German embassy in Dublin on May 2 to express his condolence on the death of Hitler. Salazar, the Catholic dictator of Portugal, ordered two days of mourning for Hitler with flags flown at half mast on all public buildings. There was mourning for Hitler also in Franco Spain; and the Vatican, according to a UP report from Rome on May 3, expressed "its official condolences."

MOSCOW—THIRD ROME?

► **SO FEARFUL** has the Roman Catholic church become of the influence of Soviet Russia in Europe, that it has already begun to accuse Stalin of wanting to set up a new 'Byzantinism,' and to establish Moscow as the 'Third Rome.' This was brought out at a conference at Fordham University last March 23 by Jesuit Father Gerald G. Walsh who spoke on the topic, "Moving Masses: Moscow a Third Rome?" He contended that the whole scheme of things arranged by the Big Three in the East was a "threat to Christianity," meaning, to the Roman Catholic church. Bishop J. Francis McIntyre of New York presided over the conference.

BOUND VOLUMES FOR 1944

THE CONVERTED CATHOLIC MAGAZINE for 1944, handsomely bound and indexed, is now available. The supply is limited..... **Price \$3.50**

RECOMMENDED BOOKS

The following books have been chosen and are recommended as containing good source material on the aims and activities of the Roman Catholic church today.

DER FUEHRER, by Conrad Heiden, who is recognized as knowing more about the rise of Hitler and Nazism than any objective historian alive. He does not omit the part played by the Vatican and the Catholic hierarchy in bringing Hitler to power. 778 pages. Price \$3.00

THE SPANISH LABYRINTH, by Gerald Brennan; the most authoritative and best documented account of the social, political and religious background of the Spanish civil war. 384 pages. Price \$3.50

CONTEMPORARY ITALY, by Count Carlo Sforza; a storehouse of valuable and fascinating information by a recognized leader of Italian liberalism who was Italy's Minister of Foreign Affairs before Mussolini. Of particular interest are his inside revelations of the Vatican's war-mongering among the nations. 430 pages. Price \$3.50

WHAT TO DO WITH ITALY? by Salvemini-La Plana. The authors of this excellent work are: Professor Gaetano Salvemini, undaunted foe of Fascism and political Catholicism, and Professor George La Plana, ex-Catholic priest, church historian and authority on Canon Law, now professor of history at Harvard. Both are authorities on Italy. 301 pages. Price \$2.75

FALANGE, The Secret Axis Army in the Americas, by Allan Chase; a factual and irrefutable work on the activities of Franco's Fifth Column in North and South America and the Philippines—and the part played in it by the Roman Catholic church. 278 pages. Price \$3.00

RELIGIOUS LIBERTY IN LATIN AMERICA? by George P. Howard. This is a "must" book for every minister, every missionary-minded person, every lover of democracy and religious freedom. It contains first-hand information on the Roman Catholic campaign against Protestant missionary work in Latin America. 170 pages. Price \$2.00

SCHOOL AND CHURCH. The American Way, by Conrad Henry Moehlman; an historical approach to the problem of religious instruction in the public schools; a fully-documented defense of the American public school system against the attack by the Roman Catholic Church. 178 pages. Price \$2.50

WHICH RELIGION — ROMANISM? PROTESTANTISM OR CHRIST? by Rev. George Wells Arms; a concise analysis of the contrast between Roman Catholic teaching and New Testament Christianity. Booklet, 42 pages. Price 25c

UNDER ORDERS, by Francis L. Sullivan; stirring autobiography of an ex-priest, former member of the Paulist Order. 206 pages. Price \$3.50

For those interested in prophecy:

THE PRESENT ANTI-CHRIST, by Fred Peters. Whether or not an Anti-Christ is to come at the end of the world, the author holds and proves the Papacy is the Anti-Christ always with us as the counterfeit of God. Price 35c

GOD'S WITNESS IN EGYPT, by William L. Klinker; a documentary analysis of the relation of Bible prophecy to the Pyramids of Egypt. Price 65c

Order from: AGORA PUBLISHING CO.

229 W. 48TH ST., NEW YORK 19, N. Y.

ood
y:

ERL

ery
of
om-
to-
ant
79
00as
an
re-
s:
ri-
st-
h.
50V.
of
ic
y.
e:
t.
e
01
a
y

**LIST OF PAMPHLETS OF INTEREST
ON THE
ROMAN CATHOLIC QUESTION**

—◆—

1. FATHER O'CONNOR, Founder of Christ's Mission.....15¢
2. MIXED MARRIAGES15¢
3. HOW THE POPES TREATED THE JEWS.....15¢
4. CLERICAL FASCISM IN THE UNITED STATES.....15¢
5. CLERICAL FASCISM IN ITALY.....15¢
6. CLERICAL FASCISM IN AUSTRIA.....15¢
7. CLERICAL FASCISM IN MEXICO.....15¢
8. HOW THE CATHOLIC CHURCH HELPED HITLER
TO POWER15¢
9. JAPANESE-VATICAN ENTENTE15¢
- 9a. THE CLERICAL-FASCIST BETRAYAL OF FRANCE....15¢
10. THE CATHOLIC CHURCH IN HITLER'S MEIN
KAMPF15¢
- 10a. RELIGIOUS EDUCATION AND CRIME.....15¢
- 10b. HOW THE PAPACY CAME TO POWER.....15¢
11. VATICAN POWER POLITICS IN IRELAND.....10¢
12. HOW MANY CATHOLICS REALLY ARE THERE?....10¢
13. THE ROAD FROM ROME.....10¢
- 13a. FROM MONASTERY TO CHRIST.....10¢
14. THE CONVERSION OF ROMAN CATHOLICS.....10¢
15. BISHOP STROSSMAYER'S SPEECH IN THE VATI-
CAN COUNCIL10¢
16. CATHOLIC BISHOPS' OATH TO THE POPE..... 5¢
17. THE INS AND OUTS OF THE JESUITS..... 5¢
18. WHY PRIESTS STAY IN THE PRIESTHOOD
Included now with "The Road From Rome"
19. IS ITALY A CATHOLIC COUNTRY?..... 5¢
20. THE POPE THAT NEVER WAS IN ROME..... 5¢
21. LISTEN TO LUTHER 5¢
22. THE SUBVERSIVE DOCTRINE OF PURGATORY, 3 for 5¢

— Kindly order by number —

LIST OF BOOKS OF INTEREST ON THE ROMAN CATHOLIC QUESTION

CRUX ANSATA, AN INDICTMENT OF THE ROMAN CATHOLIC CHURCH—by H. G. Wells..	\$1.75
Special paper-covered edition	1.25
BEHIND THE DICTATORS, by L. H. Lehmann.....	1.00
OUR PRICELESS HERITAGE, by Rev. Dr. Henry Woods	2.00
JOHN HUS, by Benito Mussolini.....	1.50
THE MONK WHO LIVED AGAIN, Life-story of Dr. Walter M. Montano, converted Dominican priest.....	1.25
THE DRAMA OF WILLIAM OF ORANGE, by L. H. Lehmann	1.00
IS THERE SALVATION WITHIN THE ROMAN CHURCH? by Rev. George McFaul.....	75¢

RECOMMENDED FOR TREATING WITH CATHOLICS:

THE GIFT OF SALVATION, by Father Charles Chiniquy	15¢
METHODS OF WITNESSING TO ROMAN CATHOLICS, by James A. Carder — New, enlarged edition	25¢
WAS PETER POPE? by James D. Bales—This master- ful work shatters once for all the false claim upon which the whole structure of the Papacy rests. 45 pages; paper covers.....	35¢
(4 copies for \$1.00)	
THE CHURCH OF CHRIST, by Thomas W. Phillips....	1.50

THE SOUL OF A PRIEST, by L. H. Lehmann.

The Life-Story of the Editor of The Converted Catholic Magazine. Cloth bound	\$1.50
Special paper-covered edition75

 "CAN CATHOLICISM WIN AMERICA?"—reprint of eight recent articles in 'The Christian Century' by Harold Fey.

PRICE 25¢ a copy; 5 for \$1.00

VATICAN POLICY IN THE SECOND WORLD
WAR, by L. H. Lehmann—New Booklet, 48 pages.....**25¢**

ORDER FROM:

**AGORA PUBLISHING CO.
229 West 48th Street
New York 19, N. Y.**

